



KANNUR UNIVERSITY

Kannur University Campus, P.O Kannur – 670 567

www.kannuruniversity.ac.in

Ph: 0497- 2782351-55, Fax: 0497-2782190

APPLICATION FOR ADMISSION TO UNDER GRADUATE AND POST GRADUATE PROGRAMMES/COURSES OFFERED AT UNIVERSITY DEPARTMENTS/EXTENSION CENTRES/STUDY CENTRES

Affix recent
passport size
photograph

1. Name of the Programme/ Course applied for:
2. Department/ Centre of study preferred:
 - 1.
 - 2.
 - 3.
3. Name of the Applicant (in Block Letters):
4. Male/Female :
5. Age and Date of Birth :
6. Mailing Address (with land phone and mobile numbers):
7. Permanent Address: (with land phone and mobile numbers):
8. Name and address of Parent/Guardian: (with phone number):
9. Annual Income of Parent/Guardian:
10. Religion /Caste/ Community of the Applicant (put √ mark against the category):
FC | SC | ST | OEC | Ezhava| FC-BPL | Saliya | Muslim | OBC Christian | OBC Hindu
11. Name of qualifying examination: BA / BSc / B.Com /BBA/ B.PEd / others. ----- (specify)
 - a. Name of the University -----
 - b. Year of Passing -----

12. Details of marks obtained in the qualifying examination:

| SUBJECT | MARKS AWARDED | MAXIMUM MARKS | PERCENTAGE OF MARKS | NO. OF CHANCES |
|------------------|---------------|---------------|---------------------|----------------|
| PART I ENGLISH | | | | |
| PART II LANGUAGE | | | | |
| PART III MAIN | | | | |
| SUBSIDIARY I | | | | |
| SUBSIDIARY II | | | | |
| GRAND TOTAL | | | | |

13. Additional qualifications (only those relevant to admission):

| Name of the Degree/ Diploma etc. | Name of the University/ Institution | Year of Passing | % of Marks |
|----------------------------------|-------------------------------------|-----------------|------------|
| | | | |

14. Highest achievements in sports and games (only those relevant to admission):

| Name of the Item | Level | Position | Year of Achievement |
|------------------|-------|----------|---------------------|
| | | | |

15. Are you eligible for weightage under NCC/NSS: Yes | No

16. Are you dependent on Ex-servicemen: Yes | No

17. Are you eligible for weightage under Physically Handicapped: Yes | No

18. Are you willing to be considered against Payment / NRI quota: Yes/No

19. Details of Application fee and Entrance test fee paid:

Chalan /D.D. No: ----- Date: ----- Amount: -----

20. Additional Information if any:

Declaration

I declare that the details furnished in the application are true to the best of my knowledge and belief. I also declare that, if I am admitted as a student, I shall abide by all the rules and regulations of the University and the Department that are in force from time to time.

Place:

Signature of the applicant

Date:

Signature of parent/guardian

For Office Use Only

| Qualifying Exam Score | Entrance Test Score | Weightages | Index Mark | Category | Rank |
|-----------------------|---------------------|------------|------------|----------|------|
| | | | | | |

Certificates verified by:

Details of course fee remitted:

Date of Admission:

Admission Number:

Head of the Department

Important Information for the candidates :

1. The admission eligibility, rules and regulations, fee structure, department/centre and the campuses at which the course is conducted are given in the prospectus of each course. Applicants are to read the prospectus carefully before submitting the Application form.
2. Candidates willing to apply for more than one PG course have to make separate application to each course.
3. Attested true copies of mark lists (transcripts) in respect of the qualifying examination should be attached along with the application.
4. The marks of the qualifying examination, if not available at the time of submitting the application form, shall be submitted at the time of interview /before the last date of publication of the rank list. The candidates shall be obliged to follow specific instructions in this regard as intimated to him/her from the department where admission is sought by him/her.
5. Those who seek admission in any of the reservation category, attested copies of relevant certificates (income certificate, community certificate, non creamy layer certificate etc.) are to be attached.
6. All the certificates in original in support of the information provided in the application form should be produced for verification at the time of interview for admission.
7. False information provided in the application form will forfeit the candidates any claim for admission what so ever his/her rank is.
8. The application fee of Rs 100/- and entrance test fee of Rs 250/- (only for courses for which entrance test is conducted) are to be remitted to treasury account No. **8658-00-102-96(27) KUS** . (DD drawn in favour of the Finance Officer Kannur University, payable at SBT, Kannur University Campus Branch, Mangattuparamba is also accepted in the case of outside the state applicants). The original chalan receipt/DD is to be enclosed along with the application.
9. Application fee is Rs.1000/- for candidates willing to be considered for admission under payment/NRI quota (applicable in the case of only such courses where seats are available under payment/NRI quota)
10. Candidates who wish to apply for courses for which entrance test is conducted have to enclose two self addressed envelopes (25 x 10 cm) with stamps of Rs.10/- each along with their filled in application.
11. **Filled in Application shall be submitted to the Head of the Department at the address given in the prospectus.** Entrance Admission Card with a passport size photograph of the candidate affixed on it should also be attached along with the filled in application(applicable in the case of courses having entrance test)

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ENTRANCE TEST ADMISSION CARD

ADMISSION TO POST GRADUATE PROGRAMMES/COURSES OFFERED AT UNIVERSITY DEPARTMENTS/EXTENSION CENTRES/STUDY CENTRES

Course applied for: -----

Affix a recent
passport size
photo

| | |
|----------------------------|--|
| REGISTER NUMBER | |
| NAME OF THE CANDIDATE | |
| CENTRE OF ENTRANCE TEST | |
| DATE & TIME OF EXAMINATION | |

HEAD OF THE DEPARTMENT

ENTRANCE ADMISSION CARD COUNTERFOIL

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HEAD OF THE DEPARTMENT