

PMU-B/BI/8434/2025
Kannur, 26.04.2025

QUOTATION NOTICE

Quotation Number	PMU-B/BI/8434/2025 Dated 26/04/2025
Last date and time for receipt of quotations 7 May/2025 at 3 .00 pm
Date and time for opening of quotation 7 May/2025 at 3.30pm

Sealed competitive quotations are invited for the supply of **Copy Stand Kit** for Department of History, Mangattuparamba Campus, Kannur University, Kannur.

The envelope containing the quotation should bear the superscription "**Quotation for Copy Stand kit**" and should be addressed to **The Registrar, Kannur University, Thavakkara, Civil Station (Post), Kannur-02.**

The quotations will be opened in the presence of such of the quotationers or their authorised representatives who may be present at that time. Any quotations received after the time fixed on the due date is liable to be rejected. The detailed specifications for the product are as mentioned below.

Specifications:

ITEM REQUIRED	QUANTITY	SPECIFICATIONS
Copy Stand Kit	01	1. BASEBOARD Size: 16" x 19" (406.4 x 482.6 mm) Features: Positioning grids, format patterns, and reference scales for accurate alignment 2. VERTICAL COLUMN Height: 31" (787.4 mm) Adjustment: Manual counterbalanced elevation system Camera Capacity: Supports up to 5 lbs (2.3 kg) Movement: Smooth vertical movement with a locking knob 3. CAMERA MOUNT Platform: Adjustable for precise optical axis alignment Mounting: Compatible with standard tripod screws 4. LIGHTING SYSTEM

	Type: Two CLA light arms with CL-600 copy lights Reflectors: Two 5" R50 reflectors + standard photoflood bulbs 5. POWER CABLES Requirement: AC input for lights 6. COPY HOLDER CLIPS Type: Magnetic hold-down bars to keep documents flat
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Further details can be had from the PM-USHA special cell, on all working days during working hours.

Terms and Conditions

1. Quoted rate should be inclusive of all taxes/freight charge/installation charge, if any.
2. Quoted rate should have a validity of minimum 120 days. No enhancement of the quoted rate will be permitted.
3. Quotationer should have a valid GST wherein his/her business is located and Income Tax/PAN number.
4. Exemption for the educational institutions should be quoted separately.
5. Maximum period required for the delivery of the items should be mentioned
6. Warranty/ nearest service centre if any and necessary demonstration of the item should be provided.
7. No advance payment will be sanctioned and payment will be made through the account

Prof. (Dr.) Wilson V A
Nodal Officer PM USHA

To,

- (i) Notice Board
- (ii) University Website
- (iii) Dept. of History